

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 7125**

| SERIAL NUM  | MBER FILING O   |            | or 371(c) |                  |                    | GROUP ART UNIT |                                       |              | ATTORNEY DOCKET       |   |  |
|---|---|------------|-----------|------------------|--------------------|----------------|---------------------------------------|--------------|-----------------------|---|--|
| 10/595,306  |   | 11/17/2006 |           |                  | 434                | 3715           |                                       | PROT0103PUSA |                       |   |  |
|   |   | RULE       |           |                  |                    |                |                                       |              |                       |   |  |
| APPLICANTS Oystein Gomo, Hundvag, NORWAY;   |   |            |           |                  |                    |                |                                       |              |                       |   |  |
| ** <b>CONTINUING DATA</b> ***********************************   |   |            |           |                  |                    |                |                                       |              |                       |   |  |
| ** FOREIGN APPLICATIONS ************************************  |   |            |           |                  |                    |                |                                       |              |                       |   |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/09/2007  |   |            |           |                  |                    |                |                                       |              |                       |   |  |
| Foreign Priority claime<br>35 USC 119(a-d) cond   | Yes No  |            |           | STATE OR COUNTRY | SHEETS<br>DRAWINGS |                | TOTAL<br>CLAIMS                       |              | INDEPENDENT<br>CLAIMS |   |  |
| Verified and /JERRY-DA FLETCHEF Acknowledged Examiner's   |   | ₹/         | YYL       |                  | NORWAY             | 6              |                                       | 10           |                       | 5 |  |
| ADDRESS   |   |            |           |                  |                    |                |                                       |              |                       |   |  |
| BROOKS KUSHMAN P.C.<br>1000 TOWN CENTER<br>TWENTY-SECOND FLOOR<br>SOUTHFIELD, MI 48075<br>UNITED STATES |   |            |           |                  |                    |                |                                       |              |                       |   |  |
| TITLE   |   |            |           |                  |                    |                |                                       |              |                       |   |  |
| Medical patient stimulator  |   |            |           |                  |                    |                |                                       |              |                       |   |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |            |           |                  |                    |                | ☐ All Fees                            |              |                       |   |  |
|   |   |            |           |                  |                    |                | ☐ 1.16 Fees (Filing)                  |              |                       |   |  |
|   |   |            |           |                  |                    |                | ☐ 1.17 Fees (Processing Ext. of time) |              |                       |   |  |
|   |   |            |           |                  |                    |                | ☐ 1.18 Fees (Issue)                   |              |                       |   |  |
|   |   |            |           |                  |                    |                | Other                                 |              |                       |   |  |
|   |   |            |           |                  |                    |                |                                       | ☐ Credit     |                       |   |  |
|   |   |            |           |                  |                    |                |                                       |              |                       |   |  |